

Robertson St.

| Date        | Permit Number | Number of Street | Owner            | Contractor    | Cost   | Kind of Building       |
|-------------|---------------|------------------|------------------|---------------|--------|------------------------|
| July 17-23  | 8208          | 1733             | Krentel Bros.    |               | 2000 - | Bungalow               |
| " 21-23     | 8242          | 1720             | " "              |               | 2200 - | " "                    |
| " 31-23     | 8343          | 1630             | " "              |               | 2200 - | " "                    |
| " 31-23     | 8344          | 1718             | " "              |               | 2000 - | " "                    |
| Nov. 12-23  | 9202          | 1335             | S. A. Moore      |               | 100 -  | Garage                 |
| June 16-24  | 514           | 1351             | Chas. A. Clark   |               | 3200 - | 2 Sty. dwg.            |
| Nov. 25-24  | 1399          | 1613             | W. C. Harrison   |               | 2000 - | "                      |
| Apr. 18-25  | 1810          | 1443             | C. H. Barton     |               | 2000 - | "                      |
| " 28-25     | 1890          | 1810             | Jas. L. Mesick   |               | 2000 - | Bungalow               |
| May 4-25    | 1916          | 1521             | C. D. Atwood     |               | 250 -  | Garage                 |
| Nov. 28-25  | 3093          | 1610             | Harold Hansen    |               | 200 -  | "                      |
| Dec. 11-25  | 3133          | 1600             | W. L. McCurdy    |               | 75 -   | "                      |
| " 14-25     | 3135          | 1324             | H. H. Little     | H. H. Handis  | 3000 - | Bungalow               |
| Feb. 12-26  | 3220          | 1722             | Leo Van Sickle   |               | 3000 - | " & Garage             |
| May 25-26   | 3733          | 1521             | C. D. Atwood     |               | 400 -  | Add to dwg             |
| June 15-26  | 3904          | 1603             | Willard Dallas   | O. H. Longcor | 3500 - | Bungalow               |
| June 19-26  | 3926          | 1314             | Bailey R. E. Co. |               | 3400 - | "                      |
| July 9-26   | 4037          | 1510             | C. H. Barton     |               | 2000 - | "                      |
| " 10-26     | 4046          | 1740             | Ford Lutz        |               | 3000 - | 2 Sty. dwg.            |
| " 22-26     | 4117          | 1336             | Wm. Fleck        | O. J. Hedewa  | 3000 - | "                      |
| Aug. 17-26  | 4261          | 1522             | C. M. Krentel    |               | 3500 - | Bungalow               |
| Sept. 15-26 | 4420          | 1621             | Harvey Davis     |               | 3000 - | "                      |
| Oct. 20-26  | 4031          | 1506             | C. H. Barton     |               | 2000 - | "                      |
| " 22-26     | 4650          | 2101             | Cyril M. Call    |               | 100 -  | Garage cancelled error |
| Sept. 14-27 | 5791          | 1613             | C. W. Bailey     |               | 150 -  | Dwg. & Gar.            |
| Nov. 8-27   | 6046          | 1510             | Aug. Penner      |               | 90 -   | "                      |
| " 21-27     | 6091          | 1616             | W. E. Hoyt       |               | 3800 - | Dwg & "                |
| Jan. 25-28  | 6192          | 1614             | "                |               | 3800 - | " "                    |
| May 24-28   | 6583          | 1436             | C. M. Krentel    |               | 3300 - | "                      |
| June 2-28   | 6615          | 1440             | A. B. "          |               | 3600 - | " "                    |
| Aug. 2-28   | 6872          | 1442             | "                |               | 4000 - | " "                    |
| Sept. 6-28  | 7005          | 1527             | Leo J. Campan    |               | 2500 - | Bungalow & "           |
| Nov. 2-28   | 7316          | 1717             | E. E. Leason     |               | 120 -  | Garage                 |



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|-----------------------|-------------|---------------|------------------|--------------------|------------|--------|
| Garage                | Nov. 21-28  | 7396          | 1443             | E. D. Robbins      |            | 100 -  |
| " & dwg.              | " 22-28     | 7398          | 1446             | C. M. Krentel      |            | 3500 - |
| "                     | Mar. 11-29  | 7610          | 1522             | C. J. Kennick      |            | 100 -  |
| Bungalow              | Apr. 3-29   | 7732          | 1347             | C. M. Krentel      |            | 3200 - |
| " & Garage            | " 5-29      | 7747          | 1432             | "                  |            | 3200 - |
| Dwg. & "              | May 2-29    | 7981          | 1510             | Fred Brochnow      |            | 3850 - |
| " " "                 | " 16-29     | 8054          | 1343             | C. M. Krentel      |            | 3300 - |
| Bungalow              | Aug. 9-29   | 8528          | 1607             | Julius Brenke      |            | 2800 - |
| Garage                | Sept. 19-29 | 8728          | 1740             | H. Lutz            |            | 125 -  |
| " & Bungalow          | 3-11-30     | 9103          | 1504             | E. F. McCarty      |            | 3500 - |
| "                     | Feb. 18-31  | 9773          | 1603             | Wm. Dallas         |            | 125 -  |
| "                     | Nov. 23-31  | 1740          | 1314             | Bailey Co.         |            | 125 -  |
| Well house            | 1-30-36     | no fee        | 1740             | Bd. Water & Light  |            | 1900 - |
| gar foundation        | 4-21-36     | 1474          | 1924             | Mrs. Yelland       |            | 50 -   |
| gar                   | 4-23-36     | 1550A         | 1327             | Capt. Saw & Loan   |            | 150 -  |
| Dwg                   | 12-31-37    | 2701          | 1713             | A. Alexander       |            | 3000 - |
| garage                | 4-17-39     | 3289          | 1733             | " "                |            | 250 -  |
| "                     | 9-29-39     | 3614          | 1351             | F. Galvin          |            | 100 -  |
| "                     | 12-10-39    | 3734          | 1733             | E. H. Wildt        |            | 125 -  |
| Ref. Garage           | 12-26-40    | no fee        | 1740             | Ford Lutz          | O. B.      | 50 -   |
| 1 to 2 family apt.    | 5-7-41      | 4703          | 1603             | P. E. Lind         | O. B.      | 300 -  |
| sun parlor            | 9-8-41      | 5200          | 1740             | Ford Lutz          | O. B.      | 50 -   |
| chicken coop          | 9-8-41      | no fee        | 1740             | " "                | "          | 20 -   |
| Bungalow              | 5-18-42     | 5699          | 1726             | A. J. Grayson      | "          | 2500 - |
| new upstairs          | 5/4/44      | no fee        | 1720             | Kenneth Belknap    | "          | 198 -  |
| Refrigerator with new | 5/14/45     | "             | 1317             | M. W. Shump        | "          | 125 -  |
| Car gar.              | 10/30/45    | 7303          | 1720             | Mrs. H. Belknap    | "          | 400 -  |
| Bed room add.         | 11/1/45     | 7311          | 1347             | M. H. Parker       | "          | 400 -  |
| Dwelling              | 4/10/46     | 7765          | 1701             | H. Dallman         | "          | 5000 - |
| Bung.                 | 4/13/46     | 7776          | 1331             | Capt. Savings Bank | Carl Deeg  | 5000 - |

# Robertson Ave

THE R. P. LEWIS CO., LANSING, MICH. 48312-1-020-2

| DATE     | PERMIT NUMBER | NUMBER OF STREET | OWNER            | CONTRACTOR   | COST  | KIND OF BUILDING                |
|----------|---------------|------------------|------------------|--------------|-------|---------------------------------|
| 2/2/47   | 9003          | 1720             | Kenneth Belknap  | O.B.         | 1500  | Bedroom Add.                    |
| 7/3/47   | 9008          | 1405             | Chas. Popham     | E. J. Gibran | 6000  | Bungalow                        |
| 3-15-48  | 9633          | 1414             | Chas. Pustou     | O.B.         | 8000  | " + Gar.                        |
| 7/22/48  | No Fee        | 1521             | R. E. Davis      | "            | 75    | New Chimney                     |
| 10-7-48  | 254           | 1420             | MORL BOND        | "            | 9500  | BUNGALOW                        |
| 10-25-48 | No Fee        | 1504             | MR. HANSON       | "            | 200   | NEW CEMENT OPEN PORCH AND STEPS |
| 4-8-49   | 516           | 1535             | C. W. Pearson    | "            | 5500  | 1 1/2 STY DWG.                  |
| 5-18-49  | No Fee        | 1603             | PAUL J. ELSENER  | "            | 300   | MOVE GAR. EXT. REAR 4'          |
| 7-6-49   | 825           | 1701             | N. Ann. House    | "            | 5,000 | Bung.                           |
| "        | 827           | 1629             | " " "            | "            | 5,000 | "                               |
| 8-3-49   | 907           | 1540             | " " "            | "            | 5000  | "                               |
| 9-1-49   | 998           | 1725             | C. A. Boush      | "            | 5,000 | "                               |
| "        | 999           | 1538             | " " "            | "            | 5,000 | "                               |
| 9/20/49  | 1053          | 1706             | North Ann. House | "            | 5,000 | "                               |
| "        | 1056          | 1632             | " " "            | "            | 5,000 | "                               |
| "        | 1057          | 1764             | " " "            | "            | 5,000 | "                               |
| 10-6-49  | 1116          | 1710             | " " "            | "            | 5,000 | "                               |